

**NON-REFUNDABLE PAYMENT OF \$50.00 FOR EACH SET**

PRE-BID: DECEMBER 1, 2015 AT 2:00 P.M.

BID OPNG: DECEMBER 17, 2015 AT 2:00 P.M.

PROJECT: #SS6786 ANNUAL CONTRACT FOR REHABILITATION OF SANITARY SEWER MANHOLES – THE RE-BID

(PROJECT IS UNDER THE PROVISIONS OF THE MENTOR PROTÉGÉ PROGRAM AND LOCAL BUSINESS PREFERENCE POLICY)

SIGNIFY YOUR STATUS

| SET # | PLAN HOLDER                                                                                                                                                                                                                                                                                    | CONTRACTOR | SUBCONTRACTOR | SUPPLIER | OTHER |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------|-------|
| 2     | <b>Contact Name</b> <u>TOM BOWLES PE (ENGINEER OF RECORD)</u><br><b>Company Name:</b> <u>City of Columbia</u><br><b>Address:</b> <u>P.O. Box 147 29217</u><br><u>1136 Washington Street 29201</u><br><b>Telephone:</b> ✓ <u>803-545-3288</u><br><b>FAX #:</b> <u>803-988-8199</u>              |            |               |          |       |
| 3     | <b>Contact Name</b> <u>Dana Higgins, City Engineer</u><br><b>Company Name:</b> <u>City of Columbia</u><br><b>Address:</b> <u>P.O. Box 147 29217</u><br><u>1136 Washington Street 29201</u><br><b>Telephone:</b> ✓ <u>803-545-3400</u><br><b>FAX #:</b> <u>803-733-8674</u>                     |            |               |          |       |
| 4     | <b>Contact Name</b> _____, <u>Asst. City Engineer</u><br><b>Company Name:</b> <u>City of Columbia</u><br><b>Address:</b> <u>P.O. Box 147 29217</u><br><u>1136 Washington Street 29201</u><br><b>Telephone:</b> ✓ <u>803-545-3400</u><br><b>FAX #:</b> <u>803-733-8674</u>                      |            |               |          |       |
| 5     | <b>Contact Name</b> <u>Mike Sheu, Asst. City Engineer</u><br><b>Company Name:</b> <u>City of Columbia (KIMBERLEY ROOF)</u><br><b>Address:</b> ✓ <u>P.O. Box 147 29217</u><br><u>1136 Washington Street 29201</u><br><b>Telephone:</b> <u>803-545-3400</u><br><b>FAX #:</b> <u>803-733-8674</u> |            |               |          |       |

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|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------|-------|
| 6     | <b>Contact Name</b> <u>Jeff Jeffers</u><br><b>Company Name:</b> <u>City of Columbia</u><br><b>Address:</b> <u>P.O. Box 147 29217</u><br><u>1136 Washington Street 29201</u><br><b>Telephone:</b> ✓ <u>803-545-3400</u><br><b>FAX #:</b> <u>803-733-8674</u>                                                                 |            |               |          |       |
| 7     | <b>Contact Name</b> <u>Inspector</u><br><b>Company Name:</b> <u>City of Columbia</u><br><b>Address:</b> <u>P.O. Box 147 29217</u><br><u>1136 Washington Street 29201</u><br><b>Telephone:</b> <u>803-545-3400</u><br><b>FAX #:</b> <u>803-733-8674</u>                                                                      |            |               |          |       |
| 8     | <b>Company:</b> <u>City of Columbia / Sub Compliance</u><br><b>Contact Name:</b> <u>Ayesha Driggers</u><br><b>Address:</b> ✓ <u>P.O. Box 147 29217</u><br><u>1136 Washington Street 29201</u><br><b>Telephone:</b> <u>803-545-3049</u><br><b>FAX #:</b> <u>803-988-8199</u><br><br>EMAIL : <u>agdriggers@columbiasc.net</u> |            |               |          |       |
| 9     | <b>Contact Name</b> <u>David Sharp</u><br><b>Company Name:</b> <u>City of Columbia</u><br><b>Address:</b> ✓ <u>P.O. Box 147 29217</u><br><u>1136 Washington Street 29201</u><br><b>Telephone:</b> <u>803-545-3400</u><br><b>FAX #:</b> <u>803-733-8674</u><br>EMAIL :                                                       |            |               |          |       |

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|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------|-------|
| 10    | <b>Company Name:</b> <u>CONSULTANT IF APPLICABLE</u><br><b>Contact Name:</b> _____ / _____<br><b>Physical Address</b> _____ / _____<br>Telephone: _____ / _____<br><b>FAX #:</b> _____ / _____<br>( FAX # REQUIRED )<br>EMAIL : _____                                                                      |            |               |          |       |
| 11    | <b>Company Name:</b> <u>iSqFt. Partnership w/Carolinas AGC</u><br><b>Address:</b> ✓ <u>Duncan –Parnell, Inc 4275 Regency Drive</u><br><u>Greensboro, North Carolina 27410</u><br><b>Telephone:</b> <u>336-855-1211</u><br><b>FAX #:</b> <u>336-855-8868</u><br>EMAIL : <u>dbedford@ISQFT www.isqft.com</u> |            |               |          |       |
| 12    | <b>Company Name:</b> <u>A and Z Construction Printers</u><br><u>305 Stoneridge Drive #A</u><br><b>Address:</b> ✓ <u>Columbia, South Carolina 29210</u><br><u>ATTN: Deborah P. Thomas</u><br><b>Telephone:</b> <u>803-798-5706</u><br><b>FAX #:</b> <u>803-798-5707</u><br>EMAIL : _____                    |            |               |          |       |
| 13    | <b>Company Name:</b> <u>Construction Data Company</u><br><b>Address:</b> <u>4201 W. Parmer Lane, Ste. A200</u><br><u>Austin TX 78727</u><br>Telephone: _____<br><b>FAX #:</b> _____<br>EMAIL : <u>plans@cdcnews.com</u>                                                                                    |            |               |          |       |

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**SET #1 OF PLANS AND SPECIFICATIONS ARE IN ROOM #723 FOR VIEWING**

SIGNIFY YOUR STATUS

| SET # | PLAN HOLDER                                                                                                                                                                                                                                                                                                                        | CONTRACTOR | SUBCONTRACTOR | SUPPLIER | OTHER |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------|-------|
| 14    | <b>Company Name:</b> <u>Dodge Data &amp; Analytics (fka McGraw Hill Construction (Ms. Andrea)</u><br><b>Address:</b> ✓ <u>3315 Central Avenue</u><br><u>Hot Springs, AR 71913</u><br><b>Telephone:</b> <u>850-656-3770</u><br><b>FAX #:</b> <u>850-656-2523</u><br>EMAIL : <u>xxxxx@mhfi.com</u>                                   |            |               |          |       |
| 15    | <b>Company:</b> <u>HCAC Hispanic Contr. Assoc.</u><br><u>10108 Woodview Circle</u><br><b>Address</b> ✓ <u>Charlotte, NC 28277</u><br><br><b>Telephone</b> _____<br><b>Fax</b> _____<br>EMAIL : _____                                                                                                                               |            |               |          |       |
| 16    | <b>Company Name:</b> <u>Reed Construction Market Data</u><br><u>30 Technology Parkway South</u><br><b>Address:</b> ✓ <u>Suite 500</u><br><u>Norcross, GA 30092-2912</u><br><b>Telephone:</b> <u>800-901-8687</u><br><b>FAX #:</b> <u>800-303-8629</u><br>EMAIL : <u>angela.cherry@reedbusiness.com</u>                             |            |               |          |       |
| 17    | <b>Company Name:</b> <u>MCClaim &amp; Assoc Inc</u><br><b>Contact Name:</b> <u>Bob McClaim</u><br><b>Physical Address</b> <u>1642 Holy Trinity Church Rd</u><br><u>Little Mtn S.C. 29078</u><br><b>Telephone:</b> <u>803 345 9194</u><br><b>FAX #:</b> <u>803 345 5362</u><br>( FAX # REQUIRED )<br>EMAIL : <u>RCM@MCClaim.net</u> | M          |               |          |       |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------|-------|
| 18    | <b>Company Name:</b> <u>Putroot Const</u><br><b>Contact Name:</b> <u>Ted McDermid</u><br><b>Physical Address</b> <u>108 Weir Rd</u><br><u>Colo S.C. 29223</u><br>Telephone: <u>803 788 7770</u><br><b>FAX #:</b> _____<br>( FAX # REQUIRED )<br>EMAIL : _____                                                           | P          |               |          |       |
| 19    | <b>Company Name:</b> <u>IPR Southeast</u><br><b>Contact Name:</b> <u>Allison Jones</u><br><b>Physical Address</b> <u>5267 Prier Rabbit Rd</u><br><u>Stone Mtn GA, 30083</u><br>Telephone: <u>404 - 823 - 4564</u><br><b>FAX #:</b> _____<br>( FAX # REQUIRED )<br>EMAIL : _____                                         | M          |               |          |       |
| 20    | <b>Company Name:</b> <u>Holzheimer Const.</u><br><b>Contact Name:</b> <u>Phil Holzheimer</u><br><b>Physical Address</b> <u>429 Woods Point Road</u><br><u>Gilbert SC 29054</u><br>Telephone: <u>803 - 892 - 6846</u><br><b>FAX #:</b> <u>803 - 892 - 6847</u><br>( FAX # REQUIRED )<br>EMAIL : <u>heinc@phtcomm.net</u> | P          |               |          |       |
| 21    | <b>Company Name:</b> <u>BIO-NOMIC SERVICES</u><br><b>Contact Name:</b> <u>Glen Hill</u><br><b>Physical Address</b> <u>516 ROUNTREE ROAD</u><br><u>CHARLOTTE, NC 28217</u><br>Telephone: <u>803-553-9234</u><br><b>FAX #:</b> _____<br>( FAX # REQUIRED )<br>EMAIL : <u>G.HILL@CARYLONMG.COM</u>                         |            | ✓             |          |       |

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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------|-------|
| 22    | <b>Company Name:</b> <u>Layne Tucker LLC to Layne Christensen Co.</u><br><b>Contact Name:</b> <u>Nebbie Bowler</u><br><b>Physical Address</b> <u>2090 Tucker Industrial Rd.</u><br><u>Suite A-1 Tucker GA 30084</u><br><b>Telephone:</b> <u>678-735-0033</u><br><b>FAX #:</b> <u>678-935-5090</u><br>( FAX # REQUIRED )<br><b>EMAIL :</b> | M          |               |          |       |
| 23    | <b>Company Name:</b> <u>No. American Pipeline Mgmt.</u><br><b>Contact Name:</b> <u>Dorelly Herford</u><br><b>Physical Address</b> <u>1612 Marlow St. # 218D</u><br><u>Columbia SC 29201</u><br><b>Telephone:</b> <u>678-820-3991</u><br><b>FAX #:</b> <u>678-820-3993</u><br>( FAX # REQUIRED )<br><b>EMAIL :</b>                         | P          |               |          |       |
| 24    | <b>Company Name:</b> <u>Den Right Services</u><br><b>Contact Name:</b> <u>Lamar Hafford</u><br><b>Physical Address</b> <u>9103 Parkside DR</u><br><u>Florence SC 29501</u><br><b>Telephone:</b> <u>843 687 0818</u><br><b>FAX #:</b> <u>843 317 1184</u><br>( FAX # REQUIRED )<br><b>EMAIL :</b> <u>Denright@DenrightServices.net</u>     |            | ✓             | ✓        |       |
| 25    | <b>Company Name:</b> _____<br><b>Contact Name:</b> _____<br><b>Physical Address</b> _____<br><b>Telephone:</b> _____<br><b>FAX #:</b> _____<br>( FAX # REQUIRED )<br><b>EMAIL :</b>                                                                                                                                                       |            |               |          |       |